

| MARZO 2019 | | | | | | |
|------------|--------|-----------|--------|---------|--------|---------|
| LUNES | MARTES | MIÉRCOLES | JUEVES | VIERNES | SÁBADO | DOMINGO |
| | | | | 1 | 2 | 3 |
| | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |
| | | | | | | |

| ABRIL 2019 | | | | | | |
|------------|--------|-----------|--------|---------|--------|---------|
| LUNES | MARTES | MIÉRCOLES | JUEVES | VIERNES | SÁBADO | DOMINGO |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| | | | | | | |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| | | | | | | |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| | | | | | | |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| | | | | | | |
| 29 | 30 | | | | | |
| | | | | | | |

| MAYO 2019 | | | | | | |
|-----------|-------------------------------|-----------|--------|---------|--------------------|---------|
| LUNES | MARTES | MIÉRCOLES | JUEVES | VIERNES | SÁBADO | DOMINGO |
| | | 1 | 2 | 3 | 4 | 5 |
| | | | | | | |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| | | | | | | |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| | | | | | COMIENZO DEL CURSO | |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| | XVI MEMORANDUM DE FUNDAMENTOS | | | | | |
| 27 | 28 | 29 | 30 | 31 | | |
| | | | | | | |

| JUNIO 2019 | | | | | | |
|------------|--------|--|--------|---------|--------|---------|
| LUNES | MARTES | MIÉRCOLES | JUEVES | VIERNES | SÁBADO | DOMINGO |
| | | | | | 1 | 2 |
| | | | | | | |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| | | | | | | |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | | XII CLINIC ESTIVAL | | | | |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| | | FECHA TOPE DE PRESENTACIÓN DE TRABAJOS | | | | |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| | | | | | | |

| SEPTIEMBRE 2019 | | | | | | |
|-----------------|--------|-----------|--------|---------|--------|---------------------------------|
| LUNES | MARTES | MIÉRCOLES | JUEVES | VIERNES | SÁBADO | DOMINGO |
| | | | | | | 1 |
| | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | | | |
| 6 | 17 | 18 | 19 | 20 | 21 | 22 |
| | | | | | | XXVI LABORATORIO MONOGRÁFICO |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | | |
| 30 | | | | | | |
| | | | | | | |

| OCTUBRE 2019 | | | | | | |
|--------------|---|-----------|--------|---------|--------|------------------------------|
| LUNES | MARTES | MIÉRCOLES | JUEVES | VIERNES | SÁBADO | DOMINGO |
| | 1 | 2 | 3 | 4 | 5 | 6 |
| | | | | | | |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| | | | | | | |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | | | | | | |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | XXV SESIÓN MONOGRÁFICA ARGANDA 2019 | | | | | XXXVI CHARLAS MAGISTRALES |
| 28 | 29 | 30 | 31 | | | |
| | | | | | | |

| NOVIEMBRE 2019 | | | | | | |
|----------------|--------|-----------|--------|---------|--------|---------|
| LUNES | MARTES | MIÉRCOLES | JUEVES | VIERNES | SÁBADO | DOMINGO |
| | | | | 1 | 2 | 3 |
| | | | | | | |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| | | | | | | |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| | | | | | | |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| | | | | | | |
| 25 | 26 | 27 | 28 | 29 | 30 | |
| | | | | | | |

| DICIEMBRE 2019 | | | | | | |
|----------------|--------|-----------|--------|---------|--------|---------|
| LUNES | MARTES | MIÉRCOLES | JUEVES | VIERNES | SÁBADO | DOMINGO |
| | | | | | | 1 |
| | | | | | | |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| | | | | | | |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| | | | | | | |
| 6 | 17 | 18 | 19 | 20 | 21 | 22 |
| | | | | | | |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| | | | | | | |
| 30 | 31 | | | | | |
| | | | | | | |